

JOHNSON COUNTY

COMMISSIONERS COURT

Christopher Boedeker County Judge Rick Bailey Commissioner Precinct 1 Kenny Howell Commissioner Precinct 2 Mike White Commissioner Precinct 3 Larry Woolley Commissioner Precinct 4

THE STATE OF TEXAS

888

ORDER 2025-39

COUNTY OF JOHNSON

ORDER APPROVING AMENDED PLAT

WHEREAS, Chapter 232 of the Texas Local Government Code requires the owner of a tract of land located outside the limits of a municipality to have a plat of the subdivision prepared if the owner divides the tract of land into two or more parts to lay out: (1) a subdivision of the tract, including an addition; (2) lots; or (3) streets, alleys, squares, parks, or other parts of the tract intended to be dedicated to public use or for the use of purchasers or owners of lots fronting on or adjacent to the streets, alleys, squares, parks or other parts; and

WHEREAS, an application for an amended plat of a subdivision has been presented to the Public Works Department of Johnson County; and

WHEREAS, the application for the amended plat of the subdivision meets the requirements of Chapter 232 of the Texas Local Government Code and the requirements of the Subdivision Rules and Regulations of Johnson County, Texas as currently amended; and

NOW THEREFORE BE IT RESOLVED AND ORDERED:

The Commissioners Court of Johnson County, Texas does hereby enter this Order approving the Amended Plat of **Southwest Ranch Addition**, Lots 1-2, Block 1, in Precinct 4 for filing purposes only and clarifying that the filing of the amended plat which dedicates roads and streets to the public **does not** make those roads and streets county roads subject to county maintenance.

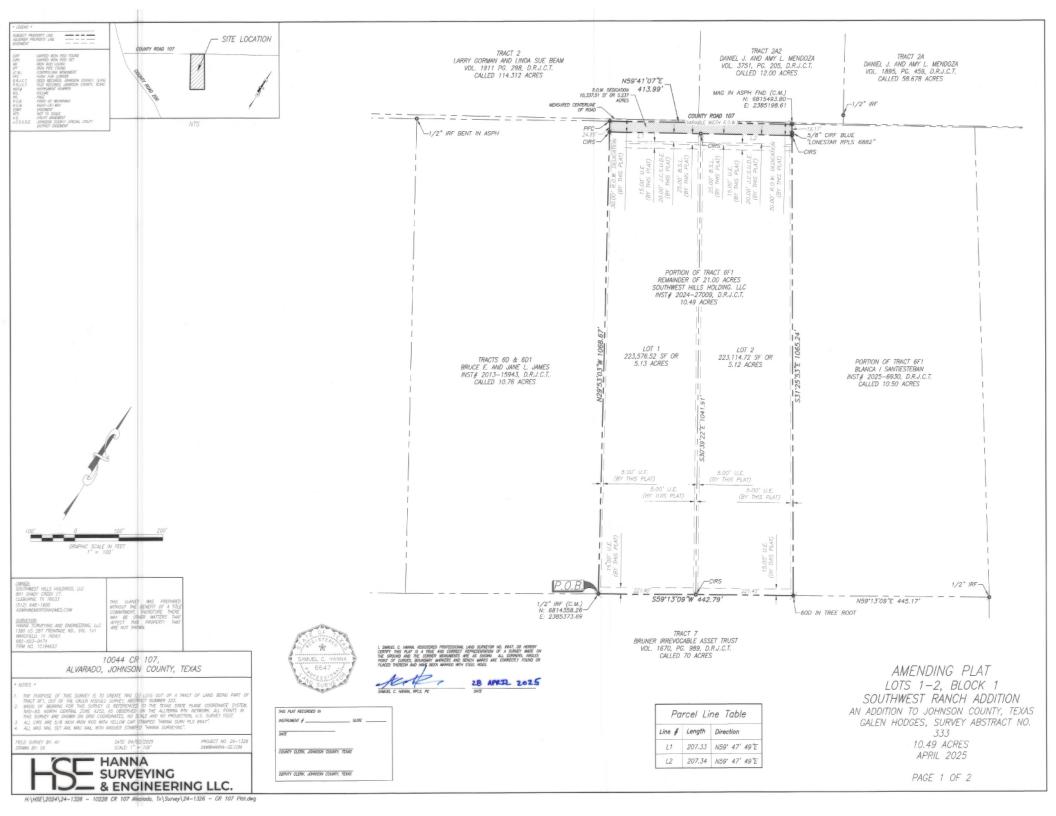
Filed For Record 12:46 PM

MAY 1 2 2025

April Long
County Clerk, Johnson County Texas
BY DEPUTY

WITNESS OUR HAND THIS, THE 12^{TH} DAY OF MAY 2025.

Oh Por		
Christopher Boedeker, Johnson County Judge		
Voted: / yes, no, abstained		
	Kar Ilman	
July 1	The Moule Part 2	
Rick Bailey, Comm. Pct. 1	Kenny Howell, Comm. Pct. 2	
Voted: yes, no abstained	Voted: yes, no, abstained	
Mike White, Comm. Pct. 3	Larry Woodley, Comm. Pct. 4	
Voted: <u>√</u> yes, no, abstained	Voted: $\underline{\gamma}$ yes, no, abstained	
ATTEST: April Long, County Clerk	STATE OF THE STATE	



STATE OF TEXAS COUNTY OF JOHNSON LEGAL DESCRIPTION

SEWIC A 10.45 NORE TRACT OF LAND, BEING A ROMANDER TRACT OF A CALLED 21.00 ACRE TRACT OF LAND, OUT OF THE GALEN HONO'S SURVEY, ABSTRACT MANAGER 333, JOHNSON COUNTY, TENS AS CONVEYED TO SOUTHWEST HILLS HOLDING, LLC, IN A DEED RECORDED IN INSTRUMENT HAMBER 2024—27009, OF THE DEED INCORDS OF JOHNSON COUNTY, TEXAS (D.R.J.C.T.), SAME AND EXCEPT A CALLED 10.50 ACME TRACT OF LAND, AS CONVENED TO SLANCA I SANTRESTERM IN A DEED, RECORDED IN INSTRUMENT NUMBER 2025-6930, D.R.J.C.T., AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1/2-INCH FROM ROO FOUND, SAID POINT BEING THE MOST SOUTHERLY CORNER OF SAID SUBJECT TRUCT, SAID POINT ALSO BLING THE MOST EASTERLY CORNER OF A CALLED 10.75 ACRE TRACT OF LAND, AS CONVEYED TO BRICE E. AND JANE I. JAMES IN A DEED, RECORDED IN INSTRUMENT NUMBER 2013-15943, DR.J.C.T., SAID POINT ALSO BEING ON THE MORTHWESTERLY LINE OF A CALLED TO ACRE TRACT OF LAND, AS CONVEYED TO BRINER PREPUDDRILE ASSET TRUST, RECORDED IN VOLUME 16TD, PAIRE 989, D.R.J.C.T., SAID PONT BEING THE POINT OF BEGINNING:

THENCE FOLLOWING THE COMMEN LINE OF SAID SUBJECT THACT AND SAID 10.76 ACRE TRACT, NORTH 20 DEGREES 53 MINUTES 03 SECURISE WEST, A DISTANCE OF 1,086.67 FIELT, TO A POINT FOR COMBER, SAID POWER BOWN THE MOST WESTERLY COMMENT OF SAID SUBJECT TRACT, SAID POWN ALSO BEING THE MOST NORTHERLY COMMENT OF SAID TOTA FAIRE THACT, SAID PRIME AND BERNES ON THE APPRIENT CENTERSHEE OF COUNTY FAILS 10.71

THENCE DEPARTING THE COMMIN LINE OF SAID SUBJECT TRACT AND SAID 10.76 ACRE TRACT, AND FOLLOWING THE APPARENT CENTERLINE OF COUNTY ROAD 107, NORTH 59 DEGREES 41 MINUTES OF SECONDS EAST, A DISTANCE OF 41.399 FEEL TO A MIG NAL FOUND, SAD POINT BEING THE MOST MORTHERLY CORNER OF SAID SUBJECT TRACT, SAID POINT ALSO BEING THE MOST WESTERLY CORNER SAID TO, SO ACHE TRACT, SAID

THENCE DEPARTING THE APPARENT CENTERLINE OF COUNTY ROAD 107; AND FULLDWING THE COMMON LINE OF SAID SUBJECT TRACT AND SAID 10.50 ACRE TRACT, SOUTH 31 DEGREES 25 MINUTES S.J. SECUNDS EAST, PASSING A 2/8-NICH IRON ROD FRANCE WITH RILE CAP, STAUPEN "LOWESTAR ROLS, 6882", AT A DISTINCE OF 19.17 FEET, AND
CONTINUING A TOTAL DISTANCE OF 1,065.24 FEET, TO A BOD WALL FOUND IN TREE ROOT, SAD POINT BEING THE MOST EASTERLY CORNER OF SAD SUBJECT TRAIT, SAD POINT ALSO BEING THE MOST SOUTHERLY CORNER OF SAID 10.50 ACRE TRACT, SAID POINT ALSO BEING ON THE MORTHWESTERLY LIVE OF SAID TO ACRE TRACT;

THENCE DEPARTING THE COMMON LINE OF SAID SUBJECT TRACT AND SAID TO, SID ACRE TRACT, AND FOLLOWING THE COMMON LINE OF SAID SUBJECT TRACT AND SAID TO ACRE TRACT, SOUTH OR DEGREES 13 MINUTES OF SECONDS WEST, A DISTANCE OF 442,79 FEET, TO THE POINT OF BEGINNING, AND CONTAINING 457,028.75 SQUARE FEEL, OR 10.49

STATE OF TEXAS

NOW THEREFORE KNOWN TO ALL MEN BY THESE PRESENTS

THIS SOUTHWEST HILLS HOUNESS ELLS, OWNER OF THE ABOVE DESCRIBED THICK OF LAND, ON HERBET ABOVE THE PLAT DESCRIBED FROM THE DESCRIBED PROPERTY AS LOTS 1-2, BLOCK 1, SOUTHWEST RANCH ADDITION TO JOHNSON COUNTY, TEXAS, AND INTEREST DESCRIBE TO THE PUBLIC USE, WHITOUT RESERVATION, THE STREETS, EASTHMAN IN BROWN THE THE STREET AND ANY OTHER PUBLIC AREA SHOWN HERBETS, MAKES OTHERWISE. DESIGNATED ON THIS PLAT.

RYON EMERTON, MANAGING MEMBER OF SOUTHWEST HILLS HOLDINGS ILC

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARTY PUBLIC IN AND FOR THE COUNTY AND STREE, ON THIS DAY PERSONALLY APPEARED BEOME EMERGEDA, KNOWN TO ME TO BE THE PERSON MIGGE NAME IS SUBSCINEDED ON THE FOREGORD INSTRUMENT AND ACHIOMELISTED TO ME THIS IN ELECTRIC THE SAME FOR THE PURPOSE AND CONSIDERATION THERETO EMPRESS.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _ DAY OF MOUN





OMBER
SOUTHWEST HOUS HOLD
NOT SHADY CREEK CT.
CLEBURNE, TO 780.33

HANNIN SERVEYING AND ENGINEETING, LLC 1380 US 287 FRONTINGE HD., STE. 181 MANSFIELD, TX 78083 682—253—3474 FRM NO. 10194833

10044 CR 107. ALVARADO, JOHNSON COUNTY, TEXAS

THE PRINCE OF PASS SHIPLY IS TO DESCRIPT THE PASS LUTT OUT OF A THEFT OF LAND. BEING PART OF THE CITY OF THE GLEEN DESCRIPT, AND PASS AND ALL MAG NAL SET ATTE MAG NAL WITH WASHER STAMPED "HANNIN SURDEYN

MELO SUPPLEY BY: JC & AV DATE: 04/00/2005 5CALE: 1" = 100"

FROJECT NO. 24-1326 SAMBHANNA-SECOM HANNA SURVEYING & ENGINEERING LLC.

NOW THEREFORE KNOWN TO ALL MEN BY THESE PRESENTS

THAT SOUTHWEST HOLS HOLDINGS LLC DINNER OF THE ABOVE DESCRIBED TRACT OF LAND, OF HEREBY ADOPT THIS PLAT DESCRIPTING THE HERBIN DESCRIBED PROPERTY AS LOTS 1-2, BLOOK I, SOUTHWEST RAWN HOUTHON TO JOHNSON COUNTY, TOMAS, AND HERBY DEDICATE TO THE PUBLIC-USE, WITHOUT RESERVATION, THE STREETS, BESIDENTS, RIGHT-OF-MAY AND AND OTHER PUBLIC AREA SHOWN MERRON, UNLESS OTHERWISE DESIGNATED ON THIS PLAT.

GABRIETA EMERTON, MANAGING MEMBER OF SOUTHWEST HILLS HOLDING LLC DATE 5 / 1 / 205

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY FUBLIC IN AND FOR THE COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED GABRIELA EMERICAL, NORMY TO ME TO USE THE FERSON MEROES MANUE S SUBSCRIBED ON THE FOREOME INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION PRACETO EMPRESSOR.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF MALL

MOTARY PUBLIC IN AND NOTIFIE STATE OF TEXAS MY COMMISSION EXPINES: 2/13/28





28 APRIL 2025

THIS PLAT RECORDED IN	
INSTRUMENT # SLINE	
DATE	
	APPHOVED BY JOVINSON COUNTY COMMESSIONER'S COURT
COUNTY CLERK, JOHNSON COUNTY, TEXAS	
	COUNTY ADDE
DEPUTY CLERK, JOHNSON COUNTY, TOXAS	DATE:

GENERAL

THE DESIGNATION OF THE PROPOSED USAGE OF THE AREA SHOWN ON PLAT WILL BE SINGLE-PANGLY RESIDENTIAL.

THE DESIGNATION OF THE PROPOSED USAGE OF THE AREA SHOWN ON PLAT WILL BE SINGLE-PANGLY RESIDENTIAL.

THE DEPOSITION SHALL COMPLETE ALL RODGE AND DRIVINGE FACULTIES IN A SUBDIVISION WITHIN THELIE (12) MONTHS AFTER THE DATE OF FINAL PLAT APPROVAL.

UTILITY PROVIDERS FOR THIS PROPERTY ARE AS FOLLOWS: WATER - JOHNSON COUNTY SPECIAL UTILITY DISTRICT, (817) 760-5200

ELECTRICITY - UNITED COOPERATIVE SERVICES, (B17) 556-4000

SEWER - PRIVATE MONIDUAL SEPTIC SYSTEM

THS SUBDIVISION IS NOT LOCATED WITHIN AN ETJ.

PRIMATE SCHAGE FACULTY

ONSITE SEMBLE FACULTY PERFORMANCE CANNOT BE GUARANTEED EVEN THOUGH ALL PROVISIONS OF THE RULES OF JOHNSON COUNTY, TEXAS FOR PRIMATE SEMAGE FACULTIES ARE

COMPLEX WITH.

ASSPECTIONS AND/OR ACCEPTANCE OF A PRIMITE SCHARE FACULTY BY THE PUBLIC WORKS DEPARTMENT SHALL INDICATE ONLY DAY THE FACULTY MEETS INFRINGUI REQUIREMENTS
AND DOES NOT RELIEVE THE OWNER OF THE PROPERTY FROM COMPLYING WITH COUNTY, STATE AND FEDERAL REQUIREMENT REPORTS ENGINEE. PROPERTY REPORTS ACTIONS ASSESSED AND TELL WORKSHOOD AT THE OWNER AT THE OWNER'S EMPIREMENT OF THE PROLITES, ALTHOUGH APPROVED AS
MEETING MINIMUM STRANDARDS, MOST BE UPPARED BY THE PROLITE WORKS ADDRESS EMPIREMENT OF THE PROLITY REPORTS AND THE PROLITY WHEN USED DOES NOT COMPLY WITH OUVERNIEWING THE PROLITED OF THE PROLITY WHEN USED DOES NOT COMPLY WITH OUVERNIEWING. HERCHARDONS
A PROPERTY DESCRIPE AND CONSTRUCTED PROMISE SERVINGE FOURTY STITEMENT INSTRUCTED IN THE ARRICH OF THE PROLITY STITEMENT OF THE PROLITY OF THE DOT OWNER.

OSPOSE OF IS NOT CONTROLLED. IT WILL BE THE RESPONSIBILITY OF THE LOT DIMNER TO MAINTAIN AND OPERATE THE PRIVATE SERVINGE FACULTY IN A SATISFACTORY MAINTEE.

FLOOD STATEMENT:

ACCIDENTING TO THE FLOOD INSTRANCE RATE MAP FOR JOHNSON COUNTY, TEXAS, UNINCORPORATED AREAS, COMMUNITY PAINE, NO. 4825100350J, EFFECTIVE DATE DECEMBER 04, 2013, THE PROPERTY IS LOCATED IN 2018. IN PROPERTY IS LOCATED IN 2018 (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAN).

THE ABOVE REFIRENCED FROM FLOOD INSTRINMER RATE MAP FOR USE IN ADMINISTRATION THE TOPP. IN 1005 NOT INCESSABLY SHOW ALL AREAS SUBJECT TO FLOODING, PARTICULARLY PROM LOCAL SOURCES OF SUBMIL SEE, MENCH COULD BE FLOODED TO STRUME, CONSTRUCTED RAWNELD HOLDER ON THE MENT OF THE PROPERTY HICK PROPERTY FOR USE OF ADMINISTRATED STRUMES, DAMANGE SYSTEMS OF DITTER SUBPLIES BANKEL CONTROLED WITH INDEPOSATE LOCAL DRAWNEL SYSTEMS. THE PROPERTY HICK AREAS OF THE FLOOD OF THE FLOOD OF THE FLOOD OF THE PROPERTY BRICK AREAS OF THE WAS AND THE CONTROLED OF THE FLOOD OF THE FLO

PLODY NOTES

BOOMED THE FLOW OF WATER OF CONSTRUCTING IMPROVEMENTS IN THE DIGINAGE EASEMENTS, AND FILLING OF OBSTRUCTION OF THE FLOODPLAN IS PRICHABITED.

HIS DIGINAL GREEKS OF DIGINAL CHANGELS TRIMERSHIP ALONG OR ACROSS THIS ADDITION SHALL REMAIN IS OFFIT CHANNELS AND SHALL BE MANTAINED BY THE INDIMIDUAL ORDER OF THE PROPERTY OF TH

<u>BUTIES OF DEPAIDURE PROPERTY CHANGE</u>

THE PHYRICIA AND FIRING OF THE PROPERTY OF ANY DUTY TO COMPLY WITH ALL LOCAL, STATE OF FEDERAL LAW OF THE VIRISDICTIONS IN WHICH THE PROPERTY IS LOCATED.

THE APPROVAL AND FILING OF THIS PLAT BY JUNISON COUNTY DOES NOT RELEME THE BEVELOPER OF THE PROPERTY OF DIMERE OF THE PROPERTY OF ANY DUTY TO ANY ADJACENT OF DOMINISTREAM PROPERTY OWNER OR IMPOSE, AMPUTE OR TRANSFER ANY DUTY OR LABILITY TO JOHNSON COUNTY, THE COMMISSIONERS, OFFICIALS OR EMPLOYESS OF JOHNSON

JURINSON COUNTY MAKES NO REPRESENTATION THAT THE CREEKS, STREAMS, RIVERS, DRAINAGE CHANNELS OR OTHER DRAINAGE STRUCTURES, DEVICES OR FEATURES PORTRAVED HEREGON ARE ACTUALLY EXISTING ON THE PROPRETY PORTRAVED BY THIS PLAT DO NOT VIOLATE THE STATUTES OR COMMON LAW OF AV INCORPORATED CITY, JOHNSON COUNTY, THE

JOHNSON COUNTY IS RELYING UPON THE SURVEYOR WHOSE NAME IS AFFIXED HEREON TO MAKE ACCUPATE AND TRUTHFUL REPRESENTATIONS UPON WHICH JOHNSON COUNTY CAN MAKE DETERMINATIONS REGARDING THE APPROVAL OR DISAPPROVAL OF THIS PLAT.

HISCHARTY
THE PROPERTY DESIGNER SUBMITTING THIS PLAT TO JOHNSON COUNTY FOR APPROVAL AND THE OWNER OF THE PROPERTY HE SUBJECT OF THIS PLAT DO HERERY AGREE TO
JOINTLY AND SEVERALLY INDEMNEY AND HOLD HARMESS JOHNSON COUNTY AND THE COMMISSIONERS, OFFICIALS, AND EMPLOYEES OF JOHNSON COUNTY FROM ANY AND ALL CLAMS
OR DAMMES RESULTING FROM OR ALLEGERY ARISING FROM JOHNSON COUNTY'S APPROVAL OF FILING OF THIS PLAT OR CONSTRUCTION DOCUMENTS ASSOCIATED THEREWITH.

UTILITY EASEMBLY
ANY PABLE OFFICITY, MICLIORING JOHNSON COUNTY, SHALL HAVE THE RIGHT TO MOVE AND KEEP MOVED ALL UR PART OF AILY BULLDINGS, FENCES, TREES, SHRUBS, OTHER GROWINS,
OR ARTHORISHERISTS WHICH IN ANY ANY ENGANGER OR INTERFERE WITH THE CONSTRUCTION OF MAINTENANCE, OR EPPOLICY OF ITS RESPECTIVE STITISMS IN ANY OF THE ASSEMBLYS
SHOWN ON THE FAIT, AND ANY PUBLIC UTILITY INCLUDING SUPPOSED COUNTY, SHALL HAVE THE RIGHT AT ALL THES OF MORESS AND EDGESS TO AND FROM SAID DESIGNATION FOR THE
PROPOSE OF CONSTRUCTION, RESPECTIVE PROTOLLINS, MAINTAINES AND ADDING TO OR REMOVING ALL OR PART OF ITS RESPECTIVE SYSTEMS WITHOUT THE
NECESSITY AT ANY THE OF PROCURNING THE PERMISSION OF ANYONE.

ELING, LEVAT.

IT IS A CRIMINAL OFFENSE PUNISHABLE BY A FINE OF UP TO \$1,000.00, CONTINUEMENT IN THE COUNTY JM, FOR UP TO 80 DAYS OR BY BOTH FINE AND CONTINUENT FOR A PERSON WHO SUBDIVINES ROLL PROPERTY TO USE THE SUBDIVISION'S DESCRIPTION IN A DEED OF COMPRISHENCE, A CONTINUE TOP A DEED, OR A CONTINUET OF SALE OR OTHER DESCRIPTION OF THE FORMER OF THE SUBDIVISION SUBDIVISION IS APPRIEDED AND IS FLEED FOR RECORDS WHIT THE JUNIORS COUNTY CLERK, HOWEVER, SAID DESCRIPTION MAY BE USED IF THE COMMITTANCE IS EXPRESSLY CONTINUED OF AN APPRIEDE AND IS FLEED FOR RECORDS WHIT THE PURPLEMENT SAID DESCRIPTION MAY BE USED IF THE COMMITTANCE IS EXPRESSLY CONTINUED OF AN APPROPRIATION OF THE FUND FLAT AND THE PURPLEMENT SAID DESCRIPTION OF THE FUND FOR RECORD WITH THE COUNTY OF RECORD WITH THE COUNTY OF A PARCHAGER MAY NOT USE OR COUNTY PROTECTIVE DESCRIPTION OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE APPROPRIATION OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE APPROPRIATION OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE APPROPRIATION OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE APPROPRIATION OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE APPROPRIATION OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE APPROPRIATION OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE APPROPRIATION OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE APPROPRIATION OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE APPROPRIATION OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE APPROPRIATION OF THE FUND FOR THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE FUND FOR RECORD WITH THE COUNTY CLERK'S OFFICE OF THE FUND FOR T

FILING A BLAT IS NOT ACCEPTANCE OF ROADS FOR COUNTY MAINTENANCE THE APPROVINE AND FILING OF A PLAT WHICH DEDICATES ROADS AND STREETS DOES NOT MAKE THE ROADS AND STREETS COUNTY ROADS SUBJECT TO COUNTY MAINTENANCE. NO ROAD STREET OF PASSAGERMY SET ASDE IN THE PLAT SHILL BE MAINTAINED BY JORHSON COUNTY, TELAS IN THE ADSENCE OF AN EXPRESS ORDER OF THE COMMISSIONERS COUNT OF JOHNSON COUNTY, TELAS SPECIFICALLY IDENTIFYING ANY SUCH ROAD, STREET OR PASSAGERMY FOR COUNTY MAINTENANCE.

RIGHT-OF-WAY (ROW) DEDICATION

. 40' ROW FROM CENTER OF ROAD ON EM OR STATE

. 30' ROW FROM CENTER OF COUNTY ROADS OR ROADS IN A SUBDIVISION

UTILITY EASEMENT

15' FROM LOT LINE IN FRONT & BACK
 5' FROM LOT LINE ON THE SIDES

50" FROM LOT LINE (STATE HIGHWAY AND F.M.)

25' FROM LOT LINE (COUNTY ROAD OR SUBDIVISION ROADS)

AMENDING PLAT LOTS 1-2, BLOCK 1 SOUTHWEST RANCH ADDITION AN ADDITION TO JOHNSON COUNTY, TEXAS GALEN HODGES, SURVEY ABSTRACT NO. 333 10.49 ACRES APRIL 2025

PAGE 2 OF 2



AGENDA PLACEMENT FORM

(Submission Deadline - Monday, 5:00 PM before Regular Court Meetings)

Date: May 5, 2025	This section to be completed by County Judge's Office	
Meeting Date: May 12, 2025		
Submitted By: Julie Edmiston		
Department: Public Works	dinson County	
Signature of Elected Official/Department Head:	* APPROVED * 5-12-25	
Description:	amounts of the Amounded Diet of	
Consideration of Order 2025-39, Order Ap	-	
Southwest Ranch Addition, Lots 1-2, Block 1, located in Precinct 4.		
Water Source is Johnson County Special U	Itility District	
(May attach additional	sheets if necessary)	
Person to Present: Jennifer VanderLaan		
(Presenter must be present for the item uni	less the item is on the Consent Agenda)	
Supporting Documentation: (check one)	PUBLIC CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)		
Estimated Length of Presentation: 10 minu	tes	
Session Requested: (check one)		
☐ Action Item 🗹 Consent ☐ Worksho	p Executive Other	
Check All Departments That Have Been Notified	l:	
☐ County Attorney ☐ IT	☐ Purchasing ☐ Auditor	
☐ Personnel	rks Facilities Management	
Other Department/Official (list)	······································	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email